

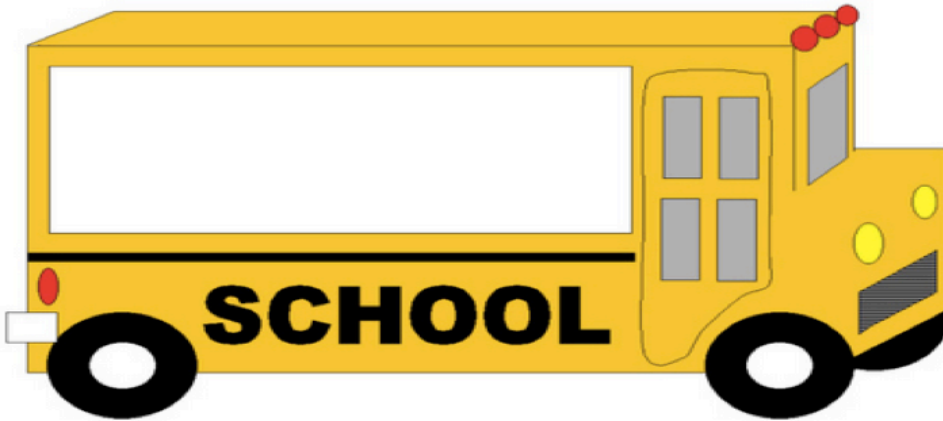
November 2, 2017



# The Paw Print



Carpenter Elementary



## Carpenter Elementary Bus Shuttle

Thank you to the families who have inquired, helped to spread the word and registered to sign their Cougar(s) up to use the new bus shuttle. To date, we have 26 students utilizing this opportunity with a goal of ultimately reaching our goal of 50 students.

Collectively, we have made our community a safer place by shifting 16 cars to another location on a daily basis. However, there is still work to do on our quest for safety for **ALL**. Just as a reminder, pickup should only happen in the parking lot or in the loops.

The bus shuttle safely picks up and drop off at the parking lot next to Ichiban. Please register your Cougar(s) at:

<https://goo.gl/forms/RwiHOWDkRf2FaQXG2>



### Upcoming Events:

**Friday, November 3rd**  
Movie Night  
6:30 p.m. MPR

**Tuesday, November 7th**  
No School  
Election Day

**Friday, November 10th**  
Moms & Muffins  
8:00 - 8:53 a.m. MPR

**Tuesday, November 14th**  
PTO Meeting  
6:30 - 8:30 p.m. MPR

**Wednesday, November 22nd**  
- **Friday, November 24th**  
No School  
Thanksgiving Break



### Carpenter Elementary School's Mission

The Carpenter School Community will provide a respectful, responsible, and safe environment in which each student is academically, emotionally, and socially prepared to face the future.



## What is AAPAC?

The Ann Arbor Parent Advisory Committee for Special Education (AAPAC) is a group of parents whose focus is on supporting children in AAPS who have IEPs or 504 Plans.

Our mission is to positively impact the education of ALL students with an emphasis on those with special need in the Ann Arbor School District by representing students and parents of students needing or receiving special education services, advocating improvements, acting as a resource for our constituents, staff and administration, creating opportunities for education, reporting regularly, facilitating communication, clarifying process, and creating an actual link between our constituents and the administrators responsible for all aspects of special education in the Ann Arbor District.

Our Executive Committee members and individual Building Representatives and Alternates provide parents with a helping hand to go to anytime with questions. The Building Representative for CARPENTER ELEMENTARY is *Crystal Francis*. She can be reached best via email at [crystal.francis98@gmail.com](mailto:crystal.francis98@gmail.com).

To get the AAPAC meeting dates and times, the Executive Committee members, additional information and resources, please visit the webpage: [a2pac.wordpress.com](http://a2pac.wordpress.com). Also, consider joining ANN ARBOR PARENT ADVISORY COMMITTEE FOR SPECIAL EDUCATION (AAPAC) on [Facebook](#), this is a closed group.

**A HUGE THANK YOU  
TO THE STUDENT  
SAFETY AND  
SUPPORT  
COMMITTEE FOR  
THEIR EFFORTS AND  
ENERGY  
THROUGHOUT THE  
MONTH OF  
OCTOBER!**

**ORANGE YOU GLAD  
TO BE A COUGAR?!**

## Volunteer With Your PTO

Want to help, but not exactly sure how?

Complete our Volunteer Interest Form and help us **BUILD** an amazing PTO team!

Follow this link to help us **BUILD**

<https://goo.gl/forms/flslmyGNcLKl7Lh73>

## Feed our Teachers

On Thursday, November 2nd our teachers will be almost through all of the Parent/Student/Teacher Conferences.

Lets help our teachers get through this late night of conferences by providing them dinner.

The main courses are being made by the Nielsen Family (think Pulled Pork and Vegetarian Black Bean Burritos).

Please consider signing up to help! To sign-up visit:

<https://goo.gl/PBS4MA>

Bring your items to the teachers lounge by the end of the school day. Thanks for helping.

**HARD WORK SHOULD  
BE REWARDED WITH  
GOOD FOOD - Ken  
Follett**



## News From the Art Room

From Ms. McDonald

This year has gotten off to a great start! We are learning art concepts and creating some beautiful pieces of art.

The Pre-K and Kindergarten classes have been working on shapes, primary and secondary colors and movement in art. They are working on creative color wheels and transportation art.

First grade classes have been working on line designs. They are creating a Mexican mask, "Metepec Suns of Mexico," through relief sculpting.

Second grade classes are learning about warm and cool colors. Right now they are creating a yarn design inspired by Mexican art called Huichol.

Third graders have been introduced to oil pastels and print making by creating forest scenes, inspired by the artist Klimt. They also started yarn design inspired by Mexican art called Huichol.

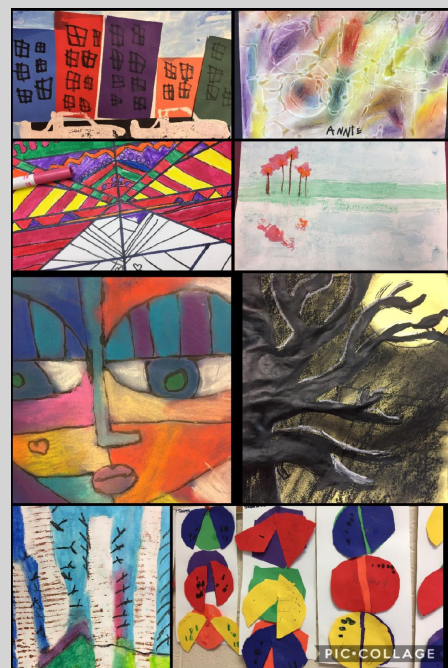
Forth grade students have been introduced to the artist Sandra Silberzweig. They have been working hard on creating abstract selfies inspired by Silberweig. At the end of each month the 4<sup>th</sup> grade students will study and work on their self portraits. You can visit this website, [mappingthehumanface.weebly.com](http://mappingthehumanface.weebly.com) for more information.

Fifth grade students have created an original Mandela that incorporates radial symmetry and uses various color scheme. They are working on "one point perspective," creating a Cityscape.

We have about 425 students in art class each week. If you would like to send in donations, we could always use: New Crayola markers or crayons, tissues, Lysol wipes, big art erasers, construction paper, tin foil, sharpies, craft or scrapbook paper, tape of all kinds (masking, duck, washi), acrylic paints and various bits and pieces like foam, buttons or gems that the students can create with.

Note: All artwork is sent home at the end of the school year.

Thank you.



## A message from your PTO

You may have heard that some of the funding we receive from the PTO Thrift Shop for field trips has been suspended this year. This has presented us with a deficit in funds that we are trying to bridge with additional fundraising this year. One way we can do this as parents and members of Carpenter's PTO Family is to sell raffle tickets for the PTO Thrift Shop.

Tickets are \$5 each for a drawing to be held on November 7.

First prize is \$1000.00 CASH!!!

Two second prizes of \$500.00 cash will be awarded, and other cash prizes.

**ALL** the money from tickets we sell comes **DIRECTLY** back to Carpenter!!! Tickets will be on sale until November 7- see any PTO board member for information or email Kym Randall at [carpenterptopres1@gmail.com](mailto:carpenterptopres1@gmail.com)

# Message from our Box Tops Chair!

Dear Carpenter Families, Friends, Grandparents and Guardians,

As part of our fundraising - we collect Box Tops for Education and Tyson Project A+ labels. If you have been saving them all summer - bring them on in. It works well to stick them in a plastic bag, lunch paper bag or even an envelope. I have even seen some come in taped to a piece of paper. The companies just ask for no staples. So, whatever works best for your family is OK with us. Just get them in and keep sending them throughout the year. Something I just found this year is that Aunt Millie's is joining in with School Spirit program. Look for those on the UPC label of bread (they make several brand names). Send these in too! Coca-Cola is back online for bottle tops. We will gladly take those too.

There is no time frame for you to follow (but watch your expiration dates). Bring them in as you deem fit (once a week/month/quarter). Box Tops for Education has 2 submission dates - and I quote: "**Submissions must be postmarked by November 1<sup>st</sup> for earnings to be included on December checks and by March 1<sup>st</sup> to be included on April checks.**" So, don't stress, just collect. Anything we don't get by the first date will get into the second date. And keep collecting over the summer for next year.

Temporarily, we will be collecting these in the main office, but will work to make boxes near the MPR and main office for the kids or adults to drop them off more conveniently. That will take me a bit to make. So, hang in there, and keep sending them our way!

Last notes: Campbell's labels for education is coming to a close this year. Send in what you have that has the label with the points earned.

Thank you for your support!





# The Fierce Urgency of Now

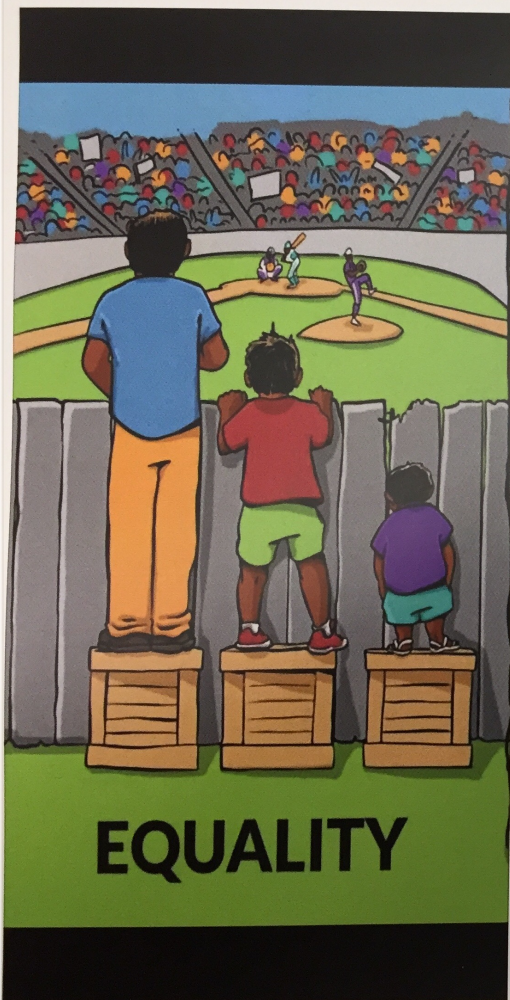
## The 3<sup>rd</sup> Annual Families Care Conference

Featuring:  
Dr. Latish Reed

November 2, 2017  
6:00pm-8:00pm

Scarlett Middle School  
3300 Lorraine St

Dinner Served  
5:30pm-6:00pm







## WHAT A MONTH IT HAS BEEN!

ALL THROUGHOUT NATIONAL BULLYING PREVENTION MONTH, OUR SCHOOL COMMUNITY HAS COME TOGETHER TO **BUILD** ON THE IMPORTANCE OF RECOGNIZING AND RESPONDING TO BULLYING IN A SAFE AND EFFECTIVE WAY.

\* \* \* \* \*

### KIDS PARTICIPATED IN A VARIETY OF PROJECTS:

THEY SHARED INSPIRATIONAL MESSAGES IN THE **SHARE THE INSPIRATION COMMENT BOX**;

THEY HUNTED THE HALLWAYS TO **WATCH FOR BULLYING AND STOP IT IN ITS TRACKS**;

THEY WORE ORANGE ONCE A WEEK TO SHOW SUPPORT FOR **KINDNESS, ACCEPTANCE AND INCLUSION**;

THEY WORKED IN GROUPS WITH THEIR CLASSMATES, TEACHERS AND PARENTS TO DECORATE CLASSROOM DOORS IN ANTI-BULLYING MESSAGES;

THEY LEARNED ABOUT **OCTOBER NATIONAL HOLIDAYS** MEANINGFUL TO OTHERS ACROSS OUR COUNTRY AND ACROSS THE WORLD;

AND WITH THE HELP OF SUPPORTIVE STAFF AND FAMILIES, THEY EVEN HELPED TO **LEAD 2 ASSEMBLIES!**

\* \* \* \* \*

STUDENTS SHOWED STRONG LEADERSHIP SKILLS IN HELPING TO KICK OFF NBPM CELEBRATIONS WITH AN **OCT 3RD PEP RALLY** AND TO END THE MONTH IN SONG AND SKIT WITH CARPENTER'S **OCT 24TH "UNITED WE SING - UNITY DAY CELEBRATION."**

TO CLOSE OCTOBER'S CELEBRATIONS, SCHOOL-WIDE, STUDENTS TOOK THE CARTOON NETWORK'S **STOP BULLYING SPEAK UP PLEDGE**.

THIS MONTH, THEY HAVE SHOWN THEIR TRUE COLORS, AND IT HAS BEEN A BEAUTIFUL PLUME TO SEE SPREAD ACROSS THE SCHOOL!

### A VERY SPECIAL THANK YOU

TO **MRS BORDERS** FOR HER TIRELESS EFFORT TO UNITE THE SCHOOL IN SONG, SKIT AND PLEDGE FOR THE END-OF-THE-MONTH ASSEMBLY;

TO **MRS ARCHER** FOR SEEING THAT ALL HER STUDENTS HAD ORANGE TO WEAR ON **UNITY DAY**;

TO **PRINCIPAL JOHNSON** FOR GIVING THE **SSSC** THE OPPORTUNITY TO BUILD A STRONGER ANTI-BULLYING ALLIANCE AND AWARENESS AMONG SCHOOL COMMUNITY MEMBERS;

AND TO ALL THE STUDENTS, STAFF, FAMILIES AND COMMUNITY MEMBERS WHO WERE ACTIVELY INVOLVED AND ENGAGED IN THIS MONTH'S EFFORT TO BRING AWARENESS TO BULLYING IN ORDER TO PROVIDE A SAFE, RESPECTFUL AND RESPONSIBLE ENVIRONMENT IN WHICH OUR STUDENTS CAN MORE EASILY PROSPER AND ACHIEVE SUCCESS.

## OCTOBER NATIONAL HOLIDAYS

UNDERSTANDING CELEBRATIONS MEANINGFUL TO OTHERS



## SHARE THE INSPIRATION COMMENT BOX



## SCHOOL ASSEMBLIES

**OCTOBER 3RD NBPM PEP RALLY AND OCTOBER 24TH UNITED WE SING UNITY DAY CELEBRATION**



ONE LAST PROJECT STILL ACTIVE IS THE **CLUB COOL PUBLICATION**. THERE ARE 2 WEEKS LEFT TO EITHER CREATE A CHARACTER OR CREATE A COMIC STRIP, DEPENDING ON AN ARTIST'S CURRENT LEVEL OF PARTICIPATION.

THE GRAPHIC NOVEL PROVIDES AN OPPORTUNITY FOR FAMILIES TO TALK WITH THEIR KIDS ABOUT EMOTIONS, RESPONSES AND POTENTIAL WHEN FACED WITH DIFFICULT SITUATIONS.

THIS PROJECT IS MEANT TO BE WORKED ON ONLY IF IT DOESN'T INTERFERE WITH SCHOOL WORK. IF YOUR CHILD HAS COMPLETED ALL THEIR HOMEWORK AND WOULD LIKE TO PARTICIPATE, PLEASE FIND MORE INFORMATION IN **CLUB COOL FLYERS** IN THIS PAW PRINT.

\* \* \* \* \*

**NATIONAL BULLYING PREVENTION MONTH** MAY BE DRAWING TO A CLOSE SOON, BUT THAT DOESN'T MEAN EFFORTS TO BRING AWARENESS TO BULLYING STOPS THERE!

EVEN AFTER OCTOBER ENDS, EVERY DAY BECOMES A GREAT DAY TO MAKE AN EFFORT, LARGE OR SMALL, TO HELP **STOP BULLYING AND SPEAK UP!**

HERE ARE SOME WAYS TO JOIN IN THE EFFORT TO STOP BULLYING:

TALK TO YOUR CHILD ABOUT BULLYING AND, MOST IMPORTANTLY, LISTEN TO WHAT THEY HAVE TO SAY.

GET TO KNOW YOUR CHILD'S TEACHER.

BE A GOOD ROLE MODEL BY MODELING POSITIVE BEHAVIORS FOR YOUR CHILD TO SEE.

TAKE THE CARTOON NETWORK'S **STOP BULLYING SPEAK UP PLEDGE**. ([WWW.CARTOONNETWORK.COM/STOP-BULLYING](http://WWW.CARTOONNETWORK.COM/STOP-BULLYING))

AS A FAMILY, CREATE A PLAN FOR RESPONDING TO BULLYING.

SHOW YOU SUPPORT THE MESSAGE THAT **BULLYING IS NEVER OK!**

\* \* \* \* \*

TO LEARN MORE ABOUT THE STUDENT SAFETY AND SUPPORT COMMITTEE, VISIT OUR WEBSITE AT: [SITES.GOOGLE.COM/VIEW/CARPENTERPTOSSSC](http://SITES.GOOGLE.COM/VIEW/CARPENTERPTOSSSC)

IF YOU WOULD LIKE TO VOLUNTEER FOR THIS COMMITTEE, OR HAVE INQUIRIES, COMMENTS OR SUGGESTIONS, PLEASE EMAIL [CARPENTERSSSC@GMAIL.COM](mailto:CARPENTERSSSC@GMAIL.COM)



Have you ever wanted to be a cartoonist? Do you like to make up stories?  
Would you like to show off your creativity and share your ideas with others?  
*Well, now's your chance!*

## **Calling on all Carpenter Cougars!**

The SSSC invites you to create an original character for our digital graphic novel called  
**CLUB COOL**

At Club Cool, characters become agents sent into the field on missions  
where they are challenged to be cool and *keep cool* when trouble is on the horizon.

By keeping an open mind when problem solving  
and staying hopeful and positive in difficult situations,  
these heroes and heroines can help create a peaceful calm in a brewing storm.

Explore your super-potential and unite at Club Cool with other members who have joined the league!

### **REPORTING FOR DUTY!**

When creating your character, please follow these guidelines:

#### **1) CREATE AN ORIGINAL CHARACTER**

Let your creativity shine! Your character might be human, or it might be something else all together!

#### **2) DESCRIBE YOUR CHARACTER IN 5 WORDS**

Think of words that would make everyone feel safe.  
Don't pick words that would hurt others or your own character.

#### **3) NAME YOUR CHARACTER**

What shall we call you, Agent?

#### **4) REPORT FOR DUTY!**

Submit your character creation to the SSSC for publication in the next release of CLUB COOL.

Send a clean, high quality digital image of your character to: [CarpenterSSSC@gmail.com](mailto:CarpenterSSSC@gmail.com).

You must also return an art release form to an SSSC member before the artwork can be published.

Character creations and Art Release Forms must be received by **November 6, 2017** to meet the  
publication deadline. The next CLUB COOL issue is scheduled for release on December 1, 2017.

After submitting an original character creation, you will receive an Official Club Cool Agent  
Identification Card. Attached to your ID will be a mood bead to help you on future missions.

**B.E.C.O.O.L. "Behavioral Expectations – Cougar Openness and Optimism League"**

## **Congratulations On Your Club Cool Membership, Agent!**

Now that you have been issued an Official Club Cool Agent Identification Card,  
you are ready for your first assignment:

### **- MOODY DUTY -**

On this mission, you will be challenged by a change in *mood* that could quickly cause a *feud*.  
When the mood changes, it is your duty to help solve the problem so that no one gets hurt.  
*It is your job, Agent, to keep the peace.*

### **SCENARIO**

It's recess on a beautiful day, and everyone's excited to be outside. Friends gather in their favorite places while laughing and having fun in the sunshine. With you is your good friend "Howling Hyaena," the funniest friend you have. And today, Hyaena is in a joking mood... *big time*. Everyone is laughing at joke after joke until, suddenly, Hyaena's jokes start poking fun at someone in your group. Feelings are about to get hurt with each joke told, and the mood is definitely changing...

## **REPORTING FOR MOODY DUTY!**

To complete this mission, please follow these guidelines:

### **1) CREATE AN ORIGINAL COMIC STRIP THAT ILLUSTRATES THIS SCENARIO**

Tell the rest of the story in a comic strip. Make sure to give your story a title.

*How is everyone feeling? How does the mood change? How will you help to keep the peace in the end?*

### **2) STAY TRUE TO YOUR CHARACTER**

Use one, some, or all of your agent character traits to solve this problem.

### **3) REPORT BACK TO CLUB COOL**

Submit your comic strip to the SSSC for publication in the next release of CLUB COOL.

Send a clean, high quality digital image of your comic strip to: [CarpenterSSSC@gmail.com](mailto:CarpenterSSSC@gmail.com).

You must also return an art release form to an SSSC member before the artwork can be published.

### ***Be creative with your style!***

Use as many story frames, characters, scenes, word bubbles, or captions you need to tell your story.  
(NOTE: Focus on the word "peace" in your work. Scary or violent images and words are not acceptable.)

Upon successfully completing **MISSION: MOODY DUTY**,  
each agent will receive a collector's "Conflict Card" highlighting the mission at hand.

Comic Strips and Art Release Forms must be received by **November 6, 2017** to meet the publication deadline. The next CLUB COOL issue is scheduled for release on December 1, 2017.

**Parents! Caregivers! Young Adults!**  
**Community Members With A Story To Tell!**

The Carpenter Elementary PTO's Safety and Support Committee is accepting new members during our

**CLUB COOL**

**SPECIAL AGENT RECRUITMENT**

Club Cool is a digital publication of a graphic novel that acts as a virtual meeting place for Carpenter Cougars to share thoughts, feelings, experiences and ideas while they work toward positive change.

Contributors bring extraordinary life to their original character creations that act as Agents belonging to Club Cool's Openness and Optimism League.

Agents are sent on "missions" where they consider different ways to respond to conflict by telling their stories and writing their endings according to how they might solve certain problems.

**SPECIAL AGENTS PROVIDE FOR CLUB COOL MEMBER SUCCESS**

To help agents on their missions, Special Agents share their personal stories of strength, weakness, endurance and success. They help agents to realize that no one is alone in their struggles; we are all faced with difficult situations where obvious solutions don't come easy.

Through storytelling, Special Agents support junior agents in successfully completing their missions by modeling endurance, encouragement and positivity in times of conflict.

**PREPARING INTRODUCTIONS FOR CLUB COOL MEMBERS**

If you would like to create a Club Cool Special Agent, please follow these guidelines:

**1) CREATE AN ORIGINAL SPECIAL AGENT CHARACTER**

You can choose to draw a fictional character or to represent your true self with a photograph.

**2) WRITE A JOURNAL ENTRY**

Provide backstory to your character as you describe a situation where you were challenged with overcoming an emotional struggle.

**3) EMPART FIVE WORDS OF WISDOM**

What motivated you on your journey? What did you find important in order to succeed?

**3) REPORT TO CLUB COOL HEADQUARTERS**

For publication in the next release of CLUB COOL, submit a clean, high quality digital image of your artwork and a copy of your story to: [CarpenterSSSC@gmail.com](mailto:CarpenterSSSC@gmail.com). You must also return an art release form to an SSSC member before your submission can be published.

Special Agent Submissions and Art Release Forms must be received by **November 6, 2017** to meet the publication deadline. The next CLUB COOL issue is scheduled for release on **December 1, 2017**.



I give my consent to the Carpenter PTO Student Safety and Support Committee (SSSC) to use my minor child's first name, grade, commentary and artwork submission in art showings sponsored by the SSSC, for publication in the SSSC's online graphic novel entitled "CLUB COOL" and other SSSC related publications, for promotional purposes, for website documentation, and for media press releases. All copyrights of artwork shall reside with the entering artist.

I understand that neither my minor child nor I will receive compensation for the use of the likeness or for the exhibition of this artwork, except in the event of competitive prizes.

I understand that care will be taken in handling this artwork, but I will not hold the SSSC or any other exhibit sponsors responsible for loss or damage to this artwork.

The Student Safety and Support Committee (SSSC) is a conception of the Carpenter PTO, a 501(c)3 nonprofit organization, which does not trade, sell or share the information below or make solicitations based on it.

STUDENT NAME \_\_\_\_\_ DATE \_\_\_\_\_

TEACHER \_\_\_\_\_ GRADE \_\_\_\_\_

MEDIA \_\_\_\_\_ TITLE \_\_\_\_\_

MATERIALS OR DESCRIPTION \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME OF PARENT OR LEGAL GUARDIAN \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY, STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PARENT OR GUARDIAN PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**I AFFIRM THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE MINOR LISTED ABOVE  
AND THAT, TO THE BEST OF MY KNOWLEDGE, THE WORK I AM SUBMITTING IS THE  
ORIGINAL CREATION AND WORK OF THAT CHILD.**

**SIGNATURE OF PARENT OR GUARDIAN \_\_\_\_\_ DATE \_\_\_\_\_**

**For participants who do not represent a minor, please disregard student details, and:**

\_\_\_\_\_ Initial here to indicate that you are not a student at Carpenter Elementary School, but would like to participate in this project by submitting artwork to the SSSC for publication

\_\_\_\_\_ Initial here to indicate that you agree to all of the above conditions

**SIGNATURE OF PARTICIPANT \_\_\_\_\_ DATE \_\_\_\_\_**

Thank you for your participation!



BeSMARTforKids.org

On October 25, the Student Safety and Support Committee hosted a Be SMART presentation, delivered by Carpenter parent, Sarah Martin. The campaign, developed by Moms Demand Action for Gun Sense in America, promotes responsible gun storage and asks all adults to take simple steps to reduce the harm that can occur when unsupervised children get ahold of an unsecured firearm. Attendees were introduced to the SMART approach, and engaged in conversation focused on changing social norms to reflect concerns of safety. The approach follows these important steps:

- Secure guns in homes and vehicles.
- Model responsible behavior around guns.
- Ask about unsecured guns in other homes.
- Recognize the risks of teen suicide.
- Tell your peers to be SMART.

If you are interested in the Be SMART program, would like more info or to schedule a free presentation, contact Sarah Martin at [annarborbesmart@gmail.com](mailto:annarborbesmart@gmail.com)



**AAPAC Parent Meeting\***  
**Monday, November 6, 6 pm**  
Slauson Middle School

**5:15 - 6pm** Parent Conferences with  
Dr. Brown, SISS Assistant Directors,  
& Section 504 Plan Liaison Terra Webster

## **Student Access & Opportunities Team including Section 504 Plans**

**Terra Webster, Administrator**

## **SISS Behavior Team**

**Vicky James,      David Barton,      Shalyn Yandura,**  
**BCBA                      BCBA                      ASD Coordinator**

\*Note time and location changes for November

## Family Movie Night

Bring your sleeping bag or blanket and come join in the fun.

Friday, November 3

Movie starts at 6:30pm



Come enjoy the first movie night of the school year!

We still start at 6:30.

Pizza and concessions sold at the door beginning at 6pm or pre-order below.

We recommend pre-order so that we have enough pizza available for everyone who wants one.

---

**Concessions Open @ 6:00pm on November 3rd**  
**Cougar Pre-Orders due November 1st**

**1 lg. pizza, 4 drinks, 2 popcorn, 2 candy = \$15 additional pizza \$8**

To pre-order, please attach payment to this portion of the form and return to school with your child no later than **Wednesday, November 1**. (No late orders accepted.)

Make checks payable to Carpenter PTO or pay via PayPal to [carpenterptotreasurer1@gmail.com](mailto:carpenterptotreasurer1@gmail.com)

If paying via PayPal please turn in the form and indicate PayPal below. Also include your family name in the notes section. For questions, please email [lmoleary77@gmail.com](mailto:lmoleary77@gmail.com)

Orders can be picked up at the concession stand

Family Name \_\_\_\_\_ E-mail \_\_\_\_\_

Student Name \_\_\_\_\_ Teacher/Grade \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_ or paypaed

**Pizza Choice (circle one): Cheese Pepperoni Mushroom Green Pepper Bacon**

☐ check here for no cheese/sauce only

**\_\_\_\_\_ I would like a second pizza for \$8**

**Pizza Choice (circle one): Cheese Pepperoni Mushroom Green Pepper**

**Bacon** ☐ check here for no cheese/sauce only

LATE ORDERS WILL BE REFUNDED, AND PAYPAL LATE ORDERS WILL BE REFUNDED VIA PAYPAL

# SCHOOL SPIRIT TASTES GREAT



Make dinner a selfless act by joining us for a fundraiser to support Carpenter Elementary School PTO. Come in to the Chipotle at **3354 E Washtenaw Ave Ste A** in Ann Arbor on **Monday, November 6th** between **4:00pm** and **8:00pm**. Bring in this flyer, show it on your smartphone or tell the cashier you're supporting the cause to make sure that 50% of the proceeds will be donated to Carpenter Elementary School PTO.



Online orders will not be included in the fundraiser total. To ensure your purchase is counted in the fundraiser, be sure to order and pay in-restaurant. Gift card purchases during fundraisers do not count towards total donated sales, but purchases made with an existing gift card will count.

The Society of Women Engineers at the University of Michigan presents:



# EEE DAY!

A watercolor illustration of the Earth, showing continents in green and oceans in blue. A yellow banner with a black border is draped across the middle of the globe.

Our world needs saving.  
Will you help us?

**Who:** 1<sup>st</sup> through 5<sup>th</sup> graders & their parents!

**What:** Elementary Engineering Exploration Day is an event designed to introduce and engage kids in the world of engineering through hands-on activities. We also provide resources for parents who want to further develop their child's love of science and innovation.

**When & Where:** 10am-1:30pm on Saturday, November 11<sup>th</sup> at Room 1013 Herbert H. Dow Bldg, 2300 Hayward St., University of Michigan, Ann Arbor, 48109

**Registration & Cost:** \$5 per child & per parent, plus lunch is included!  
Register by Nov. 6<sup>th</sup> at: <https://goo.gl/forms/5uCW5tsSZlkp5pioi>  
More info at: <http://www.swe.engin.umich.edu/eeday>





## MITCHELL ELEMENTARY SCHOOL



### **FREE** FOOD PROGRAM:

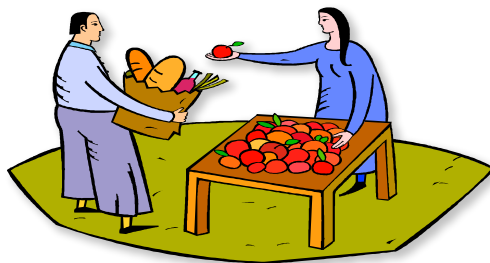
#### **Monthly Food Distribution and Resource Fair**

Non-perishables (Canned and Boxed Goods),  
Fresh Fruits, Vegetables, and Bread

*1<sup>st</sup> Saturday of every month*

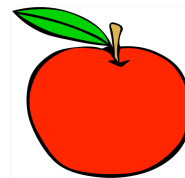
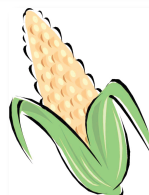
*Food Gatherers truck arrives @ 9 AM*

*Distribution begins once food is ready and ends @ 11 AM*



#### **Eligibility Information**

- **Must have child who attends Mitchell Elementary School**
- **Photo Identification**
- **Verification of household members will only be necessary once a year.** Bring one of the following: state ID, drivers license, mail, bills, school records, voter card, lease, medical ID card, report cards, DHS/WIC ID





## Programa de Alimentos **Libre** Escuela Elemental Mitchell:



### **Distribucion de Alimentos y Feria de Recursos Mensual**

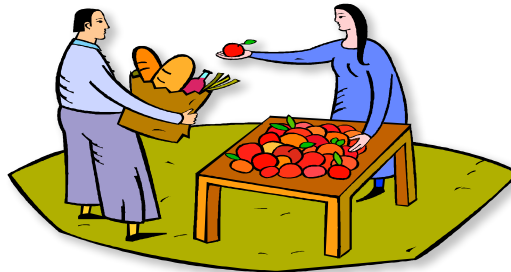
No-perecederos (alimentos en latas y cajas),

Frutas Frescas, Vegetales, y Pan

*Primer Sabado de Cada Mes*

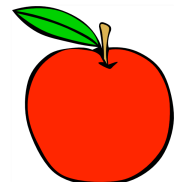
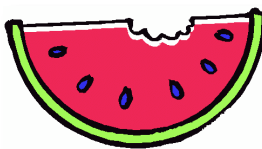
***La camioneta de Food Gatherers con alimentos llega a las 9AM***

***Distribucion comienza cuando la comida está lista, Distribucion termina: 11AM***



### **Información de elegibilidad**

- Tiene que tener un niño que asiste a la Escuela Elemental Mitchell
- Identificación con foto
- **Verificar miembros de la familia: Esta verificación es necesaria solo una vez cada año.** Traer una de las siguientes: (identificación del estado, licencia de manejar, correo, recibo de la luz o gas, documentos escolares, tarjeta para votar, contrato de renta de hogar, título de auto, calificaciones de la escuela, o documentos (DHS/WIC))





**Pittsfield Charter Township**  
**Department of Public Safety**

6227 West Michigan Avenue, Ann Arbor, MI 48108  
Phone: (734) 822-4911 • Fax: (734) 944-0744  
Website: [www.pittsfield-mi.gov](http://www.pittsfield-mi.gov)

**Mandy Grewal, Supervisor**

**Matthew E. Harshberger**  
*Director of Public Safety*  
[harshbergerm@pittsfield-mi.gov](mailto:harshbergerm@pittsfield-mi.gov)  
(734) 822-4921

**Pittsfield Township Department of Public Safety:**  
**"Dispatch Operations moving to Washtenaw County Metro Dispatch and Huron Valley Ambulance"**  
**January 1, 2018**

The Pittsfield Township Department of Public Safety will join other agencies throughout Washtenaw County by moving Police Dispatch operations to the Washtenaw County Sheriff's Office (Metro Dispatch) Regional Dispatch Center and Fire Dispatch operations to Huron Valley Ambulance. Due to the reduction in Michigan's revenue sharing to local municipalities and the push for consolidation of public services, this move gives the Township time to make the necessary fiscal adjustments for providing the best police and fire services to the community. Pittsfield Township will continue to have their police and fire personnel dispatched to all calls for service; the only change will be where the dispatch services occur.

Pittsfield Fire will be dispatched by Huron Valley Ambulance beginning October 30, 2017 and Pittsfield Police will be dispatched by Washtenaw County Metro Dispatch beginning January 1, 2018, which will complete our transition to the regional dispatching model.

Residents are encouraged to sign up for alerts through "NotifyMe" at the township website, [www.pittsfield-mi.gov](http://www.pittsfield-mi.gov) and to also sign up for crime alerts from CrimeMapping to stay informed about reported crime in your neighborhood at [www.crimemapping.com](http://www.crimemapping.com).

**Accessing services at the Department of Public Safety:**

- Front Desk assistance; there will be personnel at the DPS front desk to assist with non-emergency calls and walk-in requests for information Mon-Fri, during regular business hours (or longer).
- Records Department hours of operation remain Mon-Fri from 8 a.m. – 4 p.m. Please call for assistance at 734 822-6062.
- At all three Department of Public Safety Buildings; After hours call box will be available to request assistance for emergency and non-emergency calls 24 hours a day (dials directly to Metro Dispatch).
- A telephone in the main station (6227 W. Michigan Ave.) lobby will also be available to call for assistance during open lobby hours if needed.

**Residents will still have access to the following services:**

- Walk-in services at the police department (filing police reports and obtaining general assistance) will continue same as before. A support services assistant or responding officer will provide assistance as needed.
- Vacation Property Checks (filed online at the township website).
- Filing police reports online: **please review the guidelines on what types of crimes can be reported through this system** (online at the township website), [www.pittsfield-mi.gov](http://www.pittsfield-mi.gov)
- Requests regarding services or questions can be sent to: [publicsafety@pittsfield-mi.gov](mailto:publicsafety@pittsfield-mi.gov)
- Code Enforcement issues / concerns please call 822-2121.

These guidelines will be reviewed and updated as we progress through the transition. Thank you for your patience and understanding.

---

Gordon Schick  
Deputy Chief of Police  
(734) 822-4923  
[schickg@pittsfield-mi.gov](mailto:schickg@pittsfield-mi.gov)

Sean Gleason  
Fire Chief  
(734) 822-4926  
[gleasons@pittsfield-mi.gov](mailto:gleasons@pittsfield-mi.gov)





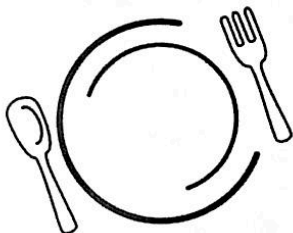
# HELP WANTED!

If you have a positive attitude and a love for learning, you may be interested in joining our team!

Want to influence a generation? How about in a place where you know you make a difference. Try one of our Ann Arbor School locations managed by Chartwells School Dining Services.

Eat. Learn. Live exemplifies Chartwells' promise and philosophy that nourishing students is not only our business; it's our commitment to the communities in which we serve.

- ♦ WE HAVE OPENINGS AVAILABLE FOR PART-TIME FOOD SERVICE WORKER/CASHIER POSITIONS.
- ♦ SCHEDULE: MONDAY THRU FRIDAY, SHIFTS RANGE FROM 7:00 AM TO 2:00 PM.
- ♦ PRIOR FOOD SERVICE AND/OR CASH HANDLING EXPERIENCE IS A PLUS, BUT NOT REQUIRED!



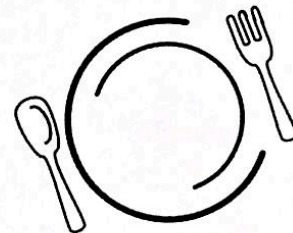
chartwells  
eat learn live



**Apply Online at**  
[www.compassgroupcareers.com](http://www.compassgroupcareers.com)

OR

Call 734-994-2265 for application information.



**Did you forget to get a copy of “Cooking with Cougars” last year?**

**Are you new to Carpenter this year?**

If you answered “Yes” to either of these questions, you are in luck! We still have copies available of this amazing cookbook!

Over 50 families, teachers, students and Carpenter neighbors contributed recipes.

Cookbooks are \$10 (cash or check accepted) and all proceeds go back to our students, teachers and school!

If interested contact:

Niki Coatney at [joj3207@gmail.com](mailto:joj3207@gmail.com)



## **Share Your Stories & Events**

We would love to hear about what great things are happening within the Carpenter Community. If your class, teacher, or school organization has done something or will be doing something that the community should know about, please share with us!

### **E-Notes**

This is a weekly list of upcoming events with a small description and links for signing up, if applicable. These are due by Tuesday of each week.

### **Paw Print**

For publication in our bi-weekly Newsletter provide a flyer or article about your event. Submissions for the next edition of the Paw Print are due by Monday, November 6th.

Please send submissions to: Kim Ulrich - [kim@bityard.net](mailto:kim@bityard.net)

Please note, that Mr. Johnson has final say on all information provided to our community.



### Carpenter Elementary School

4250 Central Blvd., Ann Arbor, MI 48108

#### **Principal:**

Michael Johnson

#### **Secretary:**

Valerie Babcoat

#### **Teacher Clerk:**

Valerie Munson

#### **General Office Phone:**

734-997-1214

### Carpenter PTO Leadership

President: Kym Randall

Vice President: Shannon Dunn

Secretary: Michelle Keller

Treasurer: Amber Beattie

SIT: Glenn Timpe

Fundraising Chairs: Kathy Owens & Laura O'Leary

Community Chair:

Communication Chair: Kim Ulrich

## **Additional Ways to Support Your PTO and our Students!**



### **Box Tops for Education:**

Turn in your clipped Box Tops from participating products to the school office. Each Box Top is worth 10 cents for our school. Want to help our school earn extra box tops? Visit the following website to enter the sweepstakes: <http://www.boxtops4education.com/earn/sweepstakes>



### **Coca Cola Product Bottle Caps:**

Did you know that Coke Rewards can help bring money to our school?

Just visit: <https://donate.mycokerewards.com/causes/featured>



### **Amazonsmile:**

Did you know that Amazon donates a percentage of each sale when you shop at smile.amazon.com? It's the exact same Amazon products, the same prices, and the same quick shipping, but when you shop Amazon Smile, Carpenter receives a portion of each sale!

1. Go to [smile.amazon.com](https://smile.amazon.com)
2. Login with your normal Amazon account info
3. Type Carpenter PTO in the charitable organization search box, and select our school.

# Ann Arbor PTO THRIFT SHOP



**SHOP  
DONATE  
FUNDRAISE**

**a2ptothriftshop.org ♦ 2280 S. Industrial Hwy. ♦ 734-996-9155**

\*\*\*\*\*

Clothing ♦ Shoes & Accessories ♦ Jewelry ♦ Household Goods ♦ Home Decor  
Furniture ♦ Linens ♦ Crafts ♦ Toys ♦ Electronics ♦ Books/Media ♦ and More

**A nonprofit supporting Ann Arbor Public Schools and its students  
through the resale of unique and gently-used community donations.**

## **SHOP**

Mon-Fri 10-7  
Sat 9-6 Sun 11-5

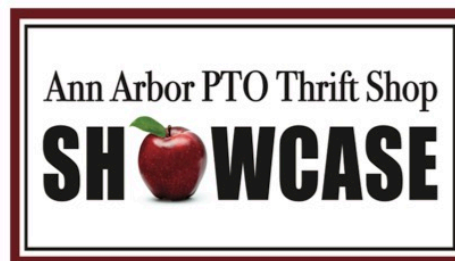
## **DONATE**

Mon, Thu, Fri 10-6  
Sat 10-5 Sun 12-4  
*Donations Closed Tue & Wed*

## **FREE**

Furniture Pickup  
Call 996-9155

*Find unique and collectible  
treasures at our  
Showcase every day!  
(Located next to our Donations Door)*



***Find out how you can help support AAPS by Volunteering at the  
Shop! Email [a2ptothrift@gmail.com](mailto:a2ptothrift@gmail.com) for more information!***

